

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

24290  
24.4.61

P.V. Govindaraj  
Lugunan

29AA 743764  
சி. கார்த்திகேயன்  
முத்திரத்தான் விற்பனையர்  
L.No. 5683/ஆ / வெ / 18/9  
14, பெரிய தெரு, சத்துவாச்சா  
வேலூர் - 632 002

FORM - 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE  
RETURNING OFFICER.

Election of the PARLIMENTARY from the 8 VELLORE constituency

I, P.V. GOVINDARAJI son of N. Varadaraji aged about 40 years,  
resident of KUPPA KOTTUR VILLAGE, VARADAREDDY PALLI POST,  
GUDIYATTAM TALUK candidate at the above election, do hereby solemnly  
affirm / state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two  
years or more in a pending case(s) in which a charge(s) has / have been  
framed by the court(s) of competent jurisdiction.



Ka. DAKSINAMURTHY,  
M.A., B.L., O.P.M., D.B.A.,  
Advocate & Commissioner of Oaths  
14/1, THIYAGARAJAPURAM,  
VELLORE - 632 001.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

Place : VELLORE

Date : 23 - 04 - 2009.



Signature of deponent

### VERIFICATION


I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Vellore this <sup>23<sup>rd</sup></sup> day of April 2009.



Signature of deponent



  
**Ka. DAKSINAMURTHY,**  
M.A., B.L., DPM., DBA.,  
Advocate & Commissioner of Oaths  
14/1, THIYAGARAJAPURAM,  
VELLORE - 632 001.



- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The court which has taken cognizance:
- (iii) Case No.:
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision etc. If any, filed against above order taking cognizance:

**NOT APPLICABLE**

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself spouse and dependents.\*

**Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                          | Spouse(s) Name(s)    | Dependent-1 Name | Dependent -2 Name | Dependent -3 Name: |
|--------|---|-------------------------------|----------------------|------------------|-------------------|--------------------|
| (i)    | Cash  | NIL                           | NIL                  | NIL              | NIL               | NIL                |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs.50000/-                    | NIL                  | NIL              | NIL               | NIL                |
| (iii)  | Bonds, debentures and shares in companies                                     | NIL                           | NIL                  | NIL              | NIL               | NIL                |
| (iv)   | Other financial instruments NSS, Postal Savings, LIC, Policies, etc.          | NIL                           | NIL                  | NIL              | NIL               | NIL                |
| (v)    | Motor Vehicles (details for make, etc.  | Two wheeler Yamaha Model 2005 | NIL                  | NIL              | NIL               | NIL                |
| (vi)   | Jewellery (give details of weight and value)                                  | NIL                           | 320 gm<br>Rs.4 Lakhs | NIL              | NIL               | NIL                |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.



*Ka. Daksinamurthy*  
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 VELLORE - 632 001.

*[Handwritten signature]*

\* Dependent here means a person substantially depends on the income of the candidate.

B) details of immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

| S. No. | Description  | Self  | Spouse(s) Name(s) | Dependent-1 Name | Dependent -2 Name | Dependent -3 Name: |
|--------|--|---|-------------------|------------------|-------------------|--------------------|
| (i)    | Agricultural land<br>- Locations(s)<br>- survey number(s)<br>-Extent (Total measurement)<br>-current market value                      | Mahamadup uram,<br>Vellore Tk,<br>Vellore Dt.<br>Survey No. 320, 321, 326, 542,<br>A2045 6.00 acres land<br>Rs.10.00 Lakhs. | NIL               | Fatehr Vradaraji | NIL               | NIL                |
| (ii)   | Non-Agricultural land<br>- Locations(s)<br>- survey number(s)<br>-Extent (Total measurement)<br>-current market value                  | NIL   | NIL               | NIL              | NIL               | NIL                |
| (iii)  | Buildings (commercial and residential)<br>- Locations(s)<br>- survey number(s)<br>-Extent (Total measurement)<br>-current market value | 0.16 cent with building<br>S.No. 148/3<br>Varada Reddypalli Gudiyattam Tk,<br>Rs.10 Lakhs                                   | NIL               | NIL              | NIL               | NIL                |
| (iv)   | House / Apartment, etc.<br>- Locations(s)<br>- survey number(s)<br>-Extent (Total measurement)<br>-current market value                | A small house in<br>Kappakottur Gudiyattam Tk.<br>Rs.3 Lakhs.   | NIL               | NIL              | NIL               | NIL                |
| (v)    | Other (such as interest in property)   | NIL   | NIL               | NIL              | NIL               | NIL                |

3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)



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 VELLORE - 632 001,

*[Handwritten signature]*



| S.No.   | Description  | Name and address of department | Amount outstanding as on ..... |
|---------|--|--------------------------------|--------------------------------|
| (a) (i) | Loans from Banks   | NIL                            | NIL                            |
| (ii)    | Loans from financial institutions  | NIL                            | NIL                            |
| (iii)   | Government dues:   | NIL                            | NIL                            |
|         | a) dues to departments dealing with Government accommodation   |                                |                                |
|         | b) dues to departments dealing with supply of water  | NIL                            | NIL                            |
|         | c) dues to departments dealing with supply of electricity  | NIL                            | NIL                            |
|         | d) dues to departments dealing with telephones   | NIL                            | NIL                            |
|         | e) dues to departments dealing with telephones <i>a/c Tpt, Holiday</i>   | NIL                            | NIL                            |
|         | f) other dues, if any  | NIL                            | NIL                            |
| (b) (i) | Income tax including Surcharge (Also indicate the assessment you upto which income Tax Return filed. Give also Permanent Account Number (PAN)) | NIL                            | NIL                            |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)  | NIL                            | NIL                            |
| (iii)   | Sales tax (only in case of property business)  | NIL                            | NIL                            |
| (iv)    | Property Tax   | NIL                            | NIL                            |

4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

GOVT. HR. SEC. SCHOOL, PARATHARAMI IN 1983-84

*[Signature]*  
DEPONENT

### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at VELLORE this the *23/4/09* day of April 2009.

*[Signature]*  
DEPONENT



*[Signature]*  
**Ka. DAKSINAMURTHY,**  
M.A., B.L., DPM., DBA.,  
Advocate & Commissioner of Oaths  
14/11, BRAHMAPURAM,  
VELLORE - 632 001.